

**FOR HON. SEC'S USE ONLY**

Cheque/Cash/P.O's

Entries £12 £  
 £1 £  
 NFC £2 £  
 Catalogues £  
 Donations £  
 Subscriptions £  
 Adverts £5/£3 £  
 TOTAL £

**Midland Counties Airedale Terrier Club**  
**18 Class Championship Show**

**Sunday 15th July 2018**

**Tomlinsons Boarding Kennels & Canine Centre**

**Upper Grange Farm, Ratby Lane, Markfield, Leics LE67 9RJ**

**(To be held under Kennel Club Ltd Rules & Show Regulations)**

This form must be used by one person only (or partnership). Writing must be in INK or INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made

the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries.

In case of dispute, proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the show cannot be entered for competition. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form

**PLEASE USE SEPARATE FORM FOR EACH BREED OR OWNER**

**Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.**

**If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.**

**A dog docked on or after the 6th April 2007 may not be entered for exhibition at this show.**

**ENTRIES CLOSE: Saturday 16th June 2018 (Postmark)**

**ENTRY FEES:**

1st Entry @£12 £ :  
 Subsequent Entries with same dog @£1 £ :  
 Not for Competition @£2 £ :  
 Catalogue @£1.50 prepaid - £2.00 on the day) £ :  
 Advertisements page@£5 - 1/2 page @ £3 £ :  
 Membership £7.00 Joint - £5.00 Single £ :  
 Donations Airedale Rescue £ :  
 Rosettes for £ :  
 Health Fund £ :

**TOTAL £ :**

**Cheques/P.O. payable to  
 The Midland Counties Airedale  
 Terrier Club**

| REGISTERED NAME OF DOG<br>inc ATC Number if applicable | BREED            | SEX<br>D OR B | FULL DATE<br>OF BIRTH | BREEDER | SIRE | DAM | To be entered in<br>Classes |
|--|------------------|---------------|-----------------------|---------|------|-----|-----------------------------|
|  | Airedale Terrier |               |                       |         |      |     |                             |
|  | Airedale Terrier |               |                       |         |      |     |                             |
|  | Airedale Terrier |               |                       |         |      |     |                             |
|  | Airedale Terrier |               |                       |         |      |     |                             |
|  | Airedale Terrier |               |                       |         |      |     |                             |

\*The Kennel Club Authority to Compete number (for dogs registered & resident outside the UK) must be stated or the entry will be returned ONE LINE FOR EACH DOG, PUT CLASSES IN NUMERICAL ORDER & CHECK ALL DETAILS BEFORE POSTING DECLARATION I/We agree to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to The Kennel Club. I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I/We believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations

Usual signature of Owner(s).....Date.....

NOTE: Dogs entered in breach of the Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach. Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian

**BLOCK LETTERS PLEASE**

In the case of joint registered ownership the name of every owner must be given here

NAME(S).....

(Mr/Mrs/Miss/M/s)

ADDRESS.....

POSTCODE.....TEL(STD) .....

**Please mark with a x if you do not want your address to be in the catalogue**

All entries & fees which must be prepaid to be sent to: Miss Julie Martin  
 73 Sunnyside, Ibstock, Leics LE67 6JH Tel: 01530 261041